

**AMENDED**  
**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC**  
**WATERS OF THE STATE OF NEVADA**

**No. 68229**

Date of filing in State Engineer's Office NOV 28 2001  
Returned to applicant for correction DEC 28 2001  
Corrected application filed JAN 14 2002  
Map filed AUG 18 1997 under 63176

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The applicant **MNS Wind Co., LLC % Global Renewable Energy Partners** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.70 cfs (65 afa)** second-foot
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Industrial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ SE¼ Section 9, Township 9 South, Range 51 East, MDB&M, Nye County, NV at a point from which the Northwest corner of Section 9 bears N 46° 15' 18" W, a distance of 4,906.16 feet.**
6. Place of Use **See Attached Sheet**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing well; map on file under permit 63176.**
9. Estimated cost of works **\$30,000**
10. Estimated time required to construct works **See File 63176**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **Water will be used to wash turbine blades during maintenance of wind turbine generators located on the Nevada Test Site. During construction (4 years) an initial annual diversion of 65 acre-feet will be required for road construction. The diversion rate may decrease in later years.**

**Lonnie C. Roy, P.E.**  
**By s/Lonnie C. Roy P.E.**  
**8 West Pacific Avenue**  
**Henderson, NV 89015**

Compared my/ cmf d1/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.7 cubic feet per second, but not to exceed 65 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 25, 2003

Proof of completion of work shall be filed before:

August 25, 2003

Water must be placed to beneficial use on or before:

July 25, 2005

Proof of the application of water to beneficial use shall be filed on or before:

August 25, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of July, A.D. 2002

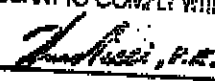
  
State Engineer

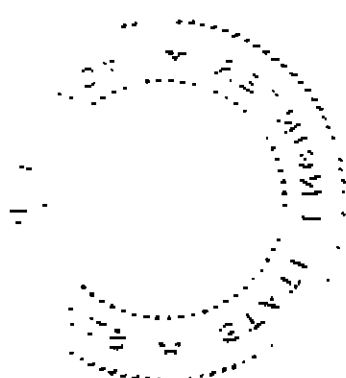
Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

CANCELLED OCT 08 2003 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERM.  
  
STATE ENGINEER



PROPOSED PLACE OF USE

T. 10 S., R. 52 E., SEC. 19, 20, 29, 30, 31, 32.

T. 10 S., R. 51 E., SEC. 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28,  
29, 30, 31, 32, 33, 34, 35, 36.

T. 10 S., R. 50 E., SEC. 13, 14, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36.

T. 11 S., R. 52 E., SEC. 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32,

T. 11 S., R. 51 E., ALL SECTIONS.

T. 11 S., R. 50 E., SEC. 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23,  
24, 25, 26, 27, 28, 33, 34, 35, 36.

T. 12 S., R. 52 E., SEC. 5, 6.

T. 12 S., R. 51 E., SEC. 1, 2, 3, 4, 5, 6.

T. 12 S., R. 50 E., SEC. 1, 2, 3, 4.

